

KEY PLAN

DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATING OFFICER
VERIFIED
This plan has been prepared in the
Screening Committee
Vide item No. 364th
15.78
Director (Arch.) Co-ordinating Officer

DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATING OFFICER
VERIFIED
Approved: 364th
27.09.2018
H. K. Bhatia
Director (Arch.) Co-ordinating Officer

The plan has been approved by the Screening Committee held on 27.09.18 in File No. 364th. 399/2018
Dy. Director (Arch.) Co-ordinating Officer

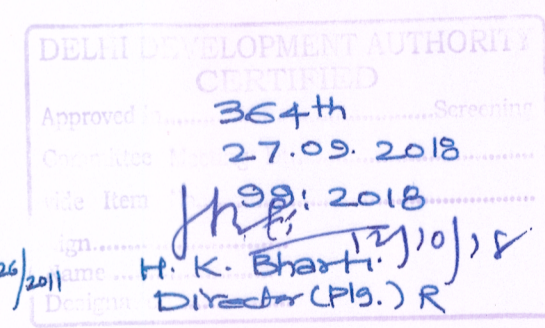
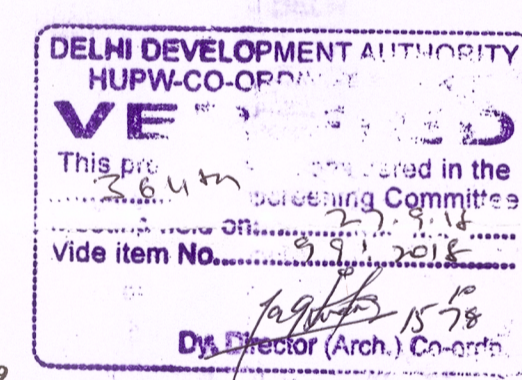
Plot No.	Area (HA)	Dimensions (m)
1	0.56	101.00, 147.75, 147.00, 152.12, 147.00, 101.00
2	0.64	143.41, 85.26, 87.63, 58.15, 5.42, 143.41
3	1.24	148.94, 83.97, 83.97, 148.94
4	2.10	211.59, 150.00, 150.00, 211.59
5	4.36	229.01, 215.04, 145.76, 495.63, 145.76, 229.01
6	1.22	147.96, 82.68, 73.69, 125.42, 121.02, 147.96
7	0.90	125.42, 121.02, 73.69, 73.69
8	0.88	121.02, 73.69, 73.69, 121.02

**DETAILS OF PLOT :**

PLOT NO.	USE	AREA (IN HA.)
1	RECREATIONAL CLUB	0.56
2	PROFESSIONAL COLLEGE (ENGINEERING)	0.64
3	HOSPITAL	1.24
4	HOSPITAL	2.1
5	PSP AREA FOR SUB CITY LEVEL FACILITY	4.36
6	TERTIARY HEALTH CARE CENTRE	1.22
7	PSP	0.9
8	PSP	0.88
	CIRCULATON SPACE (AREA RESERVED FOR CLOVER LEAF)	1.14
	TOTAL	13.04

NOTES:



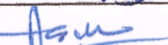
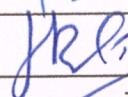

1. THE AREA AND DIMENSIONS OF THE FACILITY POCKETS (FC-27 & FC-28) ARE AS PER REVISED LAYOUT PLAN APPROVED IN THE 315th SCREENING COMMITTEE MEETING HELD ON 07.08.2013 VIDE ITEM NO. 124:2013.
2. ENGINEERING WING TO CHECK AND VERIFY THE DIMENSIONS BEFORE EXECUTION AT THE SITE DISCREPANCY IF ANY MAY BE BROUGHT TO THE NOTICE OF DIR.(PLG.) OFFICE.
3. THE AREA RESERVED FOR CLOVER LEAF SHOULD BE TEMPORARILY ALLOTTED TO ITS ADJACENT PLOT OWNER TO BE USED AS SOFT GREEN AREA, UNLESS UNTIL IT IS DEVELOPED AS CLOVER LEAF.
4. ALL DIMENSIONS ARE IN METERS.
5. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED
6. THE PROPOSAL WAS APPROVED IN 364TH SCREENING COMMITTEE MEETING HELD ON 27.09.2018 VIDE ITEM NO. 99:2018.



The document has been reviewed by
the 364th. 99:2018
held on 27.09.18 2011
in File No. DIR: (F&G) R/5034/PSI/26/2011

FILE No: DIR(PLG.)R/5034/PSP/26/2011

**PROPOSED LAYOUT PLAN FOR PUBLIC & SEMI
PUBLIC POCKET (FC-27) AT SECTOR 34,
PHASE - V, ROHINI**

माप SCALE	1:2000	
तारीख DATE	OCTOBER, 2018	
योजना सहायक PLG. ASSTT.	सहायक निदेशक (योजना) ASSTT. DIR. (PLG.) (ON CONTRACT)	
सहायक निदेशक (योजना) ASSTT. DIR. (PLG.)		
उप निदेशक (योजना) DY. DIR. (PLG.)		
निदेशक (योजना) DIRECTOR (PLG.)		
	रोहिणी ROHINI योजना कार्यालय नई दिल्ली 110085 PLANNING OFFICE, NEW DELHI 110085	
		ड्राइंग संख्या DRG. NO.